**North Carolina Swimming Meet Financial Report**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date(s) of Meet:** | | | | **Report Date:** | | | |
| **Name of Meet:** | | | | | | | |
| **Host Club:** | | | | **Sanction Number** | | NC- | |
| **Meet Director:** | | | | **Phone:** | | | |
| **E-mail:** | | | | | | | |
| **Type of Meet:** | **Age Group** | | **Senior** | | **Other** | | |
| **Total Number of Participants:** | | | | **Swimmer Fee (per participant):** | | | |
| **Entry Fee - Individual Events:** | | | | **Entry Fee - Relay Events:** | | | |
| **Total # of Individual Entries:** | | | | **Total # of Relay Entries:** | | | |
|  | | | | | | | |
| **REVENUE** | | | | | | | |
| **1** | | **Entry Fees-Indiv** | | | | | **-$** |
| **2** | | **Entry Fees-Relays** | | | | | **-$** |
| **3** | | **Facility Surcharge** | | | | | **-$** |
| **4** | | **Concessions** | | | | | **-$** |
| **5** | | **Heat Sheet Sales** | | | | | **-$** |
| **6** | | **Other** | | | | | **-$** |
| **7** | | **TOTAL REVENUE** | | | | | **-$** |
| **EXPENSES** | | | | | | | |
| **9** | | **NCS Sanction Fee** | | | | | **-$** |
| **10** | | **NCS Entry Fee (8% of Entry Fees)** | | | | | **-$** |
| **11** | | **NCS Travel Fund ($3.00 per swimmer)** | | | | | **-$** |
| **12** | | **Rental of Equipment** | | | | | **-$** |
| **13** | | **Pool Rental** | | | | | **-$** |
| **14** | | **Hired Labor** | | | | | **-$** |
| **15** | | **Hospitality** | | | | | **-$** |
| **16** | | **Printing (for officials, coaches)** | | | | | **-$** |
| **17** | | **Printing (heat sheets)** | | | | | **-$** |
| **18** | | **Awards** | | | | | **-$** |
| **19** | | **Other (optional)** | | | | | **-$** |
| **20** | | **Other (optional)** | | | | | **-$** |
| **21** | | **TOTAL EXPENSES** | | | | | **-$** |
|  | |  | | | | |  |
| **22** | | **NET PROFIT (LOSS)** | | | | | **-$** |
|  | | | | | | | |
| **Make checks payable to: North Carolina Swimming** | | | | | | | |
| **Mail check and report to:** | | | | | | | | |
| **Jon Fox** | | | | | | | | |
| **452 Roslyn Road** | | | | | | | | |
| **Winston-Salem, NC 27104** | | | | | | | | |
| **(336) 682-8821** | | | | | | | | |
| [**mailto:jfoxswim@gmail.com**](mailto:jfoxswim@gmail.com) | | | | | | | | |
|  | | | | | | | | |
| **Note: HyTek Financial Report must be included for all meets. Age Group Meets must include copy of Meet Timeline.** | | | | | | | | |